BLOSSMAN FAMILY YMCA

Invites You to the City of Ocean Springs for the

39th Annual

WESSON MEMORIAL

2 Mile Health Run/Walk & 1/4 Mile Children's Run

Thursday, July 4, 2019

Also hosted by the Gulf Coast Running Club

GENERAL INFORMATION

$17 GCRC and YMCA Members; $18 for Non-Members (by mail postmarked by June 29), $20 for all on race day. Late registration on race day from 7:00-7:45 a.m. $10 for children (12 years and under) in the 1/4 Mile Run/Walk. Only pre-registered participants will be guaranteed a T-shirt on race day. Register online at: www.racesonline.com.

STARTING TIME

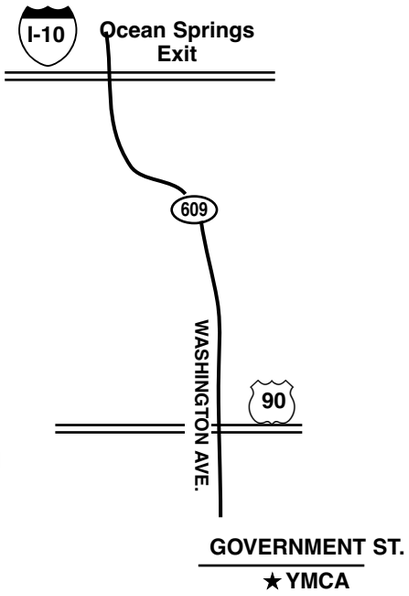
8 a.m. - 2 miles
8:30 - 1/4 mile

STARTING PLACE

The YMCA
on Government Street
in Ocean Springs

REGISTRATION

Registration begins at least 1 hour before race time. Walkers, race walkers and wheelchair participants are welcome.



COURSE

USATF Certified MS13009MS, beautiful and scenic. Run south on Pine Street to Shearwater – turn left on to Hudson Road - left on Simon Blvd. - left on Kensington - right on Pine Drive, back to the YMCA.

FINISH

Two finish chutes this year (Male & Female). All runners must pass through chutes, receive finish number, and present same at finish board to receive awards. Official race results and times will be posted after the race, on the GCRC website.

★ ★ ★ ★ ★ **Show Your Patronage** ★ ★ ★ ★ ★
at the YMCA Wesson Run
by dressing in your best Patriotic Outfit!

Awards given to the most Patriotic Adult & Child!!!
One of a kind pottery awards.

★ ★ ★ ★ ★★ ★ ★ ★ ★★ ★ ★ ★ ★★ ★ ★ ★ ★★ ★

AWARDS

T-Shirts to All Entrants

Trophies for the 1st Overall Male & Female; 1st Overall Masters Male & Female; 1st Overall Grandmasters Male & Female, Seniors Male and Female; and to the top 3 in the following age groups:

Male: 12 & Under, 13-18, 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-64, 65-69, 70 & over

Female: 12 & Under, 13-18, 19-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-54, 55-59, 60-69, 70 & over

Trophies for the first (3) Male and Female Race Walkers.

Trophies to the first (3) boys and girls (12-10, 9-7, & 6-under) in the 1/4 mile.

REFRESHMENTS

Kentwood Springs water will be available on the race course, along with watermelon and drinks after the race.

RESULTS & PHOTOS

www.gulfcoastrunningclub.org

FOR MORE INFORMATION CONTACT

Leonard (380-7037), Gulf Coast Running Club or Member Services (875-5050)
Family YMCA - Govt. St. - www.mgcymca.org
★ FREE ACCESS TO YMCA FACILITIES FOLLOWING THE RACE ★

2019 YMCA WESSON MEMORIAL 2 MILE RUN/WALK - 1/4 MILE CHILDREN'S RUN

MAKE CHECKS PAYABLE TO GULF COAST RUNNING CLUB, P.O. DRAWER 3569, GULFPORT, MS 39505

(Checks are Non-Refundable)

CHECK APPLICABLE BOX:

❑ 2 Mile Run ❑ 2 Mile Racewalker ❑ 1/4 Mile Children's Run

T-SHIRTS Adults: ❑ Small ❑ Medium ❑ Large ❑ Extra Large Children: ❑ Medium

YMCA or GCRC member ❑ Yes ❑ No ***Register online at: www:racesonline.com***

RRCA ROAD RUNNERS CLUB OF AMERICA

Gulf Coast Running Club

NAME_____ **DATE OF BIRTH**_____

ADDRESS_____ **PHONE**_____

CITY_____ **STATE**_____ **ZIP**_____ **SEX**_____ **AGE ON RACE DAY**_____

EMAIL _____

I know that running a road race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of the race official relative to my ability to safely complete the run. I assume all risks associated with running in this event, including, but not limited to: falls, contact with other participants, the effects of the weather, including heat and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing these facts and in consideration of your accepting my entry, I for myself and anyone entitled to act on my behalf, waive and release the Gulf Coast Running Club, Inc. and all sponsors, their representatives and successors from all claims or liabilities of any kind arising out of my participating in this event. I grant permission to all of the foregoing to use any photograph, motion pictures, recording or any other record of this event for any legitimate purpose.

_____ _____

Date **Signature (Parent or Guardian if under 18)**